



SOUTHERN NEW HAMPSHIRE SERVICES

The Community Action Partnership serving Hillsborough and Rockingham Counties

Mailing Address: PO Box 5040, Manchester, NH 03108

40 Pine Street, Manchester, NH 03103
Telephone: (603) 668-8010 Fax: (603) 645-6734
www.SNHS.org

Chief Executive Officer
Donnalee Lozeau, CCAP

Chief Operating Officer
Ryan Clouthier

Chief Fiscal Officer
James Chaisson

**Community Action
Resource Centers in
Hillsborough County:**

Manchester (03103)
160 Silver Street
Tel: (603) 647-4470

Nashua (03060)
134 Allds Street
Tel: (603) 889-3440

** **Hillsborough (03244)**
4 Church Street
Tel: (603) 464-5835

** **Milford (03055)**
1 Columbus Avenue
Tel: (603) 924-2243

** **Peterborough (03458)**
9 Vose Farm Road, Suite 115
Tel: (603) 924-2243

**Community Action
Resource Centers in
Rockingham County:**

Derry (03038)
9 Crystal Avenue, Suite 1
Tel: (603) 965-3029

Portsmouth (03801)
4 Cutts Street
Tel: (603) 431-2911

Raymond (03077)
55 Prescott Road
Tel: (603) 895-2303

Seabrook (03874)
146 Lafayette Road
Tel: (603) 474-3507

** **Salem (03079)**
85 Stiles Road, Suite 103
Tel: (603) 893-9172

** **Field Office**

March 2023

The Community Garden supports Hillsborough County residents with available space to grow produce in Goffstown, NH. The 2023 application is now available. A minimum of 75% of all gardening space will be reserved for applicants of low-income free of charge. The remaining plots will be available to other interested community members for a donation of \$20.

Completion of the application does not guarantee assignment of a plot. Applications should be mailed to:

Southern New Hampshire Services, Inc.
Attn: Community Gardens
PO Box 5040
Manchester, NH 03108

All applications must be received by **April 14, 2023**. Applicants will be notified by April 30th whether or not you have been assigned a plot.

Once you have been assigned a plot you will be sent the Community Garden Guidelines and Agreement to sign and return. At this time, information and instruction will be provided, if you are paying the \$20 donation.

Please direct all questions to:

CommunityGardens@snhs.org or (603) 668-8010 ext. 6034

SOUTHERN NEW HAMPSHIRE SERVICES
P.O. BOX 5040
MANCHESTER, NH 03108

COMMUNITY GARDENS - 2023

NAME: _____

STREET: _____

CITY OR TOWN: _____

TELEPHONE: _____

EMAIL: _____

Total number in household: _____

Total monthly gross income of *all* household members during 2022

\$ _____

Mobility or accessibility concerns?

Check this box to receive a call regarding plot location preference.

Additional Notes: _____

MEMORANDUM OF UNDERSTANDING

It is understood that Southern New Hampshire Services, Inc., will provide only 25' X 25' rototilled garden plot to those qualifying households. Water, seeds, hoses, rakes, hoes and other needed materials will be supplied by me. It is also understood that produce grown on the plot provided by Southern New Hampshire Services will be used to increase nutritional foods available to my household and will not be sold for profit.

It is agreed that failure to maintain the garden plot assigned to me and/or purposeful infringement on the garden plot assigned to another will provide just cause for immediate revocation of all land-use privileges by Southern New Hampshire Services, Inc.

Applicant's Signature

Date